

**TUESDAY, 8 NOVEMBER 2016**

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR COMMUNITIES** WHICH WILL BE HELD IN **COMMITTEE ROOM 2 - 3 SPILMAN STREET**, AT **10.00 AM**, ON **TUESDAY, 15TH NOVEMBER, 2016** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

*Mark James*

**CHIEF EXECUTIVE**



PLEASE RECYCLE

<b>Democratic Officer:</b>	<b>Martin S. Davies</b>
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<b>Ref:</b>	<b>AD016-001</b>

# A G E N D A

1. DECLARATIONS OF PERSONAL INTERESTS.
2. TO SIGN AS A CORRECT RECORD THE DECISIONS OF THE MEETING HELD ON THE 12TH MAY 2016. 3 - 4
3. REGULATION OF INVESTIGATORY POWERS ACT. 5 - 46